COMMUNITY PROFILE FORMAT

A suggested format for a community profile is included below for a community’s consideration.

Community Name ___________________________ County ___________________________

[COMMUNITY OVERVIEW]

GEOGRAPHIC INFORMATION
Location ___________________________
Major Highways ___________________________
Nearest Major City & Distance ___________________________

POPULATION INFORMATION
1980 1990
City: ________________________ ______________________
County: ________________________ ______________________

UTILITIES AND SERVICE DATA
Natural Gas Supplier: ___________________________
Main Feed Size: ___________________________
Electric Power Supplier: ___________________________
Main Feed Size: ___________________________
Water Service Supplier: ___________________________
Source: ___________________________
Treatment Type: ___________________________
Treatment Capacity: ______ GPD
Average Daily Consumption: ______ GPD
Elevated Storage Capacity: ______ GPD
Sewage Treatment Supplier: ___________________________
Treatment Type: ___________________________
Treatment Capacity: ______ GPD
Average Daily Flow: ______ GPD
Max. Daily Flow: ______ GPD

GOVERNMENT INFORMATION
Type Government: ___________________________

Police -- Number of Personnel:
Full-Time: ______________________
Part-Time: ______________________

GOVERNMENT INFORMATION CONTINUED
Fire -- Number of Personnel:
Full-Time: ______________________
Part-Time: ______________________
Fire Insurance Rating: ______________________

TAXES
Local Income Tax: ______ %
Local Tax: ______ %
Real Property Tax: ______ $1,000
Valuation: ______
Personal Property Tax: ______ $1,000
Valuation: ______ %
Other Taxes: ______________________

LABOR MARKET DATA
Labor Force-City: ______________________
Labor Force-County: ______________________
Labor Force-MSA: ______________________
Unemployment Rate: ______ % ______ Date

COMMUNICATIONS
Local Telephone Service by: ______________________
Long Distance Service by: ______________________
CLIMATE
Average Annual Temperature: ____________________
Degree Days: ____________________
Average Annual Rainfall: ____________________
Average Annual Snowfall: ____________________
Snowfall Per Year (1" or more): ____________________

Local Airport: ____________________
Runway Length (local): ____________________
Railroads: ____________________
FINANCIAL INSTITUTIONS
Number of Banks: ____________________
Number of Savings & Loans: ____________________

TRANSPORTATION FACILITIES
Freight Carriers: ____________________
Freight Terminals: ____________________
Major Commercial Airports: ____________________
Major Cargo Airports: ____________________
Nearest Water Port: ____________________

MAJOR EMPLOYERS

<table>
<thead>
<tr>
<th>NAME</th>
<th>PRODUCT OR SERVICE</th>
<th>UNION</th>
</tr>
</thead>
</table>

(exand as needed)

EDUCATIONAL FACILITIES

<table>
<thead>
<tr>
<th>High Schools (Public)</th>
<th>NUMBER</th>
<th>ENROLLMENT</th>
<th>PUPIL-TEACHER RATIO</th>
</tr>
</thead>
<tbody>
<tr>
<td>High Schools (Parochial/Private)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior High or Middle Schools</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elementary Schools (Public)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elementary Schools (Parochial/Private)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Percent Graduates to higher education: ____________ %
Vocational/Technical Schools: Location ____________ Distance ____________ Enrollment ____________
Colleges & Universities: Location ____________ Distance ____________ Enrollment ____________

MEDICAL SERVICES
Hospitals: ____________________
Beds: ____________________
Physicians: ____________________
Nurses: ____________________
Dentists: ____________________

CULTURAL/RECREATIONAL FACILITIES
Libraries: ____________________
Museums: ____________________
Theater: ____________________
Golf Courses: ____________________
Public: ____________________
Private: ____________________
Natural Areas: ____________________
### LODGING

**Motels:**

- [ ]

**Total Rooms:**

- [ ]

**Conference Facilities:**

- [ ]

**Bed & Breakfasts:**

- [ ]

**Other:**

- [ ]

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### CIVIC AND SOCIAL ORGANIZATIONS

- [ ]

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### COMMUNITY FACILITIES

**Religious Institutions:**

- **Protestant:** [ ]

- **Catholic:** [ ]

- **Jewish:** [ ]

- **Other:** [ ]

**Swimming Pools:**

- [ ]

**Tennis Courts:**

- [ ]

**Ball Fields:**

- [ ]

**Parks:**

- **Local:** [ ]

- **State:** [ ]

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### FOR FURTHER INFORMATION CONTACT:

**Name** ____________________________ **Organization** ____________________________

**Address** ____________________________ **Phone Number** ____________________________

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Form design adapted from Columbia Gas of Ohio, Inc., Dayton Power & Light, and Sam Crawford, Bill Grunkemeyer and Myra Moss, Ohio State University Extension, 1996.

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